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SCHIFF HARDIN LLP

PATENT DEPARTMENT 6600 SEARS TOWER 233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 3940

Serial No.:

Bardolatzy et al

October 10, 2005

GROUP ART UNIT: 2852

Filed:

10/531,824

EXAMINER: R. N. Labombard

For:

SIMPLE ADJUSTMENT OF PRINTING IMAGE AND MACHINE PARAMETERS FOR AN

ELECTROPHOTOGRAPHIC PRINTER OR COPIER

MAIL STOP AMENDMENT Commissioner for Patents -

application of:

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

			CLAIMS AS AMEND	ED		
* * * * * * * * * * * * * * * * * * *	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	31	MINUS	**34		() X 25.00 (X) X 50.00	\$00
INDEP. CLAIMS	5	MINUS	6		() X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				(') YES	()\$180.00 ()\$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space

	if the Trighest Number Treviously Faid For the Trins Strace is less than 20 write 20 in this space.					
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated					
	_for months so that the period for response is extended to A check in the amount of \$ is attached to					
	cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.					
	501519. A duplicate copy of this sheet is enclosed.					
	A check in the amount of \$ is attached.					
$\overline{\Box}$	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached					
$\overline{\Box}$	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.					
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment					
	to account No. 501519. A duplicate of this sheet is enclosed.					
	When phoning re this application, please call (312) 258-5500.					
	SCHIFF HARDIN LLP (Customer) Number: 26574)					
	Patent Deplartings 1 1/40					
	$BY \qquad \qquad \boxed{ 1000 \qquad (27,841)}$					
I he	ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an					
env	relope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on August 18, 2006.					
	Brett-A. Valiquet NAME OF APPLICANT'S ATTORNEY					
	NAME OF AFFICANTS ATTORNEY					
	SIGNATURE					
	August 18, 2006					

DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT A

PLICANTS:

Ulrich Bardolatzy et al

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PRINTER OR COPIER

MAIL STOP AMENDMENT

Commissioner of Patents P. O. Box 1450 Alexandria, VA 22313-1450

SIR:

In response to the Office Action of May 31, 2006, the following is submitted: